

The Gospel according to Paul. (Heb.4:2)

Ro.1:8 1st (Just as Paul) I thank my God through Jesus Christ for you all. (1 Tim.2:5, Eph.2:16-18, 3:6-11)

Col.1:3 (Yes) We give thanks to The God and Father of our Lord Jesus (The) Christ. (2 Cor.11:4)

There is just one question before we continue with Paul's teachings about The God of our Lord Jesus Christ, is Paul's teaching an opposing theology to the traditional concepts? How can both be true? If the Biblical writers wrote about The God of our Lord Jesus Christ, then doesn't Jesus have a God? And since Jesus Himself taught that He has a God & a Father why do we except those traditions? (Rev.3:12-14)

2 Cor.1:3 Blessed *is* The God & Father of our Lord Jesus Christ. (1 Pet.1:3 The Hierarchy of The Gospel)

So, we find Paul not only wrote about The Father of our Lord Jesus, The Christ, but also about His God.

IS.49:6 And He (Yahweh) said unto Me (Christ) Is it a small thing that You should be My Servant, to raise up the tribes of Jacob and to restore the preserved of Israel? I will also give You for a Light (John 8:12) to the Gentiles, *That You should be My Salvation unto the ends of the earth* (Jesus = Yah's Salvation)

Heb.7:25 And for this reason He is able also to save to the uttermost those that come to God by Him, seeing He lives forever interceding for them. (Heb.8:6 Mediator of a better Covenant and Promises.) (Deut.18:18, 1 Sam.2:35) (Heb.5:9 - He became the author of eternal salvation to them that obey Him.)

Acts 4:12 Neither is there salvation in any other, for there is no other name given under heaven among men, whereby we must be saved. (1 John 5:11 – God has given us eternal life, and this life is in His Son.)

Acts 9:20 Straightway Paul preached Christ in the synagogues that He *is* The Son of God. (Ro.14:18-19)

1 Cor.1:4 I thank My God always on your behalf, for the grace of God which is given you by Jesus Christ.

1 Tim.2:3-7 For this is good and acceptable in the sight of God our savior. Who will have all men to be saved and come into the knowledge of The Truth. For there is 1 God (John 17:3) & 1 Mediator between God and men, the man Christ Jesus, who gave Himself a ransom for all, to be testified to in due time.

Ro.8:32 He that spared not His Own Son but delivered Him up for us all, how shall He not with Him, also freely give us all things? (John 3:16 For God so loved the world that He gave His only begotten _ _ _)

Acts 17:2-3 And Paul as his manner was, went unto them and three Sabbaths, reasoning with them out of the scriptures, opening and alleging, that Christ needed to suffer and raise again from the dead and that This Jesus whom I preach to you *is* The Anointed. (See; The Anointing itself @ Heb.1:9 & PS.45:7)

1 Thes.1:9b-10 (And Paul taught) How you turned to God from idols to serve The Living & Genuine God, and to wait for His Son from heaven, whom He raised from the dead, even, Jesus who has delivered us from the wrath to come. (Paul uses the word #228 Strong's concordance says it literally means true as in Genuine, Jesus also uses this word in John 17:3 where Christ calls His God "The Only Genuine God")

1 Cor.8:6 (Again Paul wrote) To us there is but 1 God, The Father of whom are all things and we are in Him, and 1 Lord Jesus, The Anointed (The Christ @ Heb.1:9) by whom are all things, and we are by Him.

1 Cor.3:23 And you are Christ's, and Christ is God's. (Your Holy Servant Jesus, Acts 4:27, IS.42:1, 53:11)

Phil.1:2-3 Grace unto you, and peace from God our Father and from the Lord Jesus (The) Christ. I thank my God upon every remembrance of you. (2 John 1:3 The Son of The Father in Truth and Love.)

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So, it appears that the common teaching of that day was that Jesus is The Son of The Hebrews God Yahweh. And that's exactly what Gabriel who stands in the presence of God says, "He shall be called The Son of The Highest" (Luke 1:19 & 32) So did Jesus approve of Paul's writings about The God of our Lord Jesus Christ? Well, He not only approved of it, but Christ taught him, and called Paul a "Chosen Vessel unto Me, to bear My Name before the Gentiles and kings and before the children of Israel" (Acts 9:15) And, That Good News, That Gospel that Paul preached is not without his teachings about The God of our Lord Jesus Christ, and Paul is The Primary New Testament writer. (1 Tim.4:16, Heb.2:1, 2 Pet.3:15)

Gal.1:11-12 I certify to you brethren that The Good News, which was preached of me, is not of men. For I nether received it of man, nether was I taught it but by The Revelation of Jesus, (The) Christ.

2 Cor.11:31 The God and Father of our Lord Jesus Christ (1 Cor.11:3) which is blessed forevermore knows that I am not lying. (And Paul, that Chosen Vessel, having been taught by Christ prayed for You.)

Eph.1:17-23 That, The God of our Lord Jesus Christ, The Father of Glory, may give You The Spirit of Wisdom and Revelation in The Knowledge of Him. The eyes of your Understanding being Enlightened that you may know what the hope of His calling is, and what is the riches of The Glory of His inheritance in the saints. And what is the exceeding greatness of His power, to us who believe according to the working of His mighty power, which He worked in Christ, when He raised Him from the dead and set Him at His Own Right Hand (PS.110:1) in the heavens far above all principalities and powers and might & dominions and every name that is named, not only in this age, but also in that which is to come, and has put all things under His feet & gave Him to be The Head of the church (PS.110:4) which is His body, The fullness of Him that fills all in all. (This is The Good News according to Paul, just as Christ taught him)

Acts 9:22 And Saul/Paul increased more in strength and confounded the Jews (Heb.5:12) which dwelt at Damascus, proving that this is Truly, The Anointed. (Truly the Christ, see Heb.1:9 for The Christening)

Acts 23:11- Be of good cheer Paul, you have testified of Me in Jerusalem so you must bear witness of Me also in Rome. (That Chosen vessel the Star of the book of Acts, Paul is sent as The Ambassador to Rome.)

Eph.1:3 "Blessed *is* The God and Father of our Lord Jesus Christ" (Hierarchy by Paul, See; Gal.1:6-12)

Paul claims He was taught by Christ, so let's see just what Jesus taught in His Equation for Eternal Life.

John 17:1-3 These words spoke Jesus lifting His eyes to heaven He said, Father the hour is come, Glorify Your Son that Your Son may Glorify You, as You have given Him power over all flesh, that He should give Eternal Life to as many as You have given Him. And this *is* Eternal Life. That they might Know You, The Only Genuine God and Jesus Christ whom You have sent. (Hierarchy by Christ our Teacher. Mat.23:8-11)

Since Jesus taught that He is The Hebrew Messiah, The Anointed of The Only Genuine God, God's Son, and Paul taught the same thing, why wouldn't we believe Jesus? Or Paul? Or God? (See; Heb.1:1-9)

John 20:17 And Jesus said to Mary, touch Me not, for I am not yet ascended to My Father but go to My brethren & tell them, I am ascending to My Father & your Father, to My God & your God. (In the very 1st Words after The Resurrection we find Christ sending Mary to the brethren to teach The Good News of Christ ascending to His God and Father since Jesus said Go Tell my brethren, why don't we? Matt.28:19)

And if Paul is the author of Hebrews, then he's the 1 that unveils not this synagogue or that church's teachings but "The 1st Principles-The Oracles of God, The Primary Teachings about The Christ" (Heb.1:1-

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6:1A) This is where our God resets His Standard, in His Own Words, and we will revisit these 3000 year old Scriptures that we all know. (Heb.4:2) For, This Gospel was preached to us as well as to them, but The Word did not prophet them not being mixed with faith. Heb.5:12 States that they need to be taught again, The 1st Principles of The Oracles of God about His Son, Jesus, The Christ. So, let's see just what Our God reveals through the author of the book of Hebrews as we peer into these intimate conversations.

Heb.1:5-6 To which of the angles has *He* (God) ever said "You are My Son, this day I have begotten You" & again when He brings *The 1st Born* into the world He said "Let all God's angels worship Him"

Heb.1:8 But unto the Son He (God) said "Your throne O God, is forever and ever; a scepter of righteousness is the scepter of Your kingdom" (John 1:1 – and the Word was with God and the Word was God)

Heb.1:9 You have loved righteousness and hated iniquity, Therefore God, Your God has Anointed You with the Oil of Exaltation above Your fellows. (Our God has taken us to The Crowning event of Christianity a 1st Principle establishing Jesus as Our God's Anointed, things we didn't know until Our God told us.)

You see the early church lifts-up Our God's 1st Principles as The Standard to use when defining His Religion, confirming that The God that Christ is, jointly rules the world at His God & Father's Right hand. (PS.110:1 & 1 Cor.15:24-28) As it is written "You are My Son" (PS.2:1-12) And "Your God Anointed You" "The Elementary Teachings about The Christ" (Heb.5:8-6:1A) Jesus being, The Christ is The Central Teaching of Christianity, let's get back to basics, The Foundation of Christianity. Our God is Teaching a family relationship, throughout our Bible, and that's exactly what Jesus, The Christ also taught us.

John 20:17 My Father and your Father My God and your God (John 1:1 The Word was with The God)

John 20:31 But these are written; That you might believe that Jesus is (God's Anointed) The Christ, The Son of God and that believing you might have Life through His name. (The 1st Principles by John)

"For God so loved the world that He gave His only begotten _ _ _" (This is, The 1st, 1st Principle Heb.1:5)

Heb.5:5 So, Christ glorified not Himself to be made The High Priest. But He that said to Him "You are My Son, this day I have begotten You" as He said in another place "You are a Priest after the order of Melchizedek" (1st P's @ PS.2:7 & 110:4, Eph.1:10 The Administration of the fullness of time. Gal.4:4-9)

Heb.4:14 And, seeing then, that we have a Great High Priest, that is passed into the heavens Jesus, The Son of God, let us hold fast to Our Profession. (Hierarchy @ PS.2:1-12, 110:1-4, IS.52:13-53:11 & 61:1-3)

Heb.8:1-2 Now of the things we have spoken, This is The Sum we have such a High Priest who is set at The Right Hand of The Throne of His Majesty in the heavens, a Minister of The Sanctuary and Genuine Tabernacle, which the Lord pitched and not man. (Strong's #228 True as in Genuine, See; John 17:3)

He was with God in the beginning. (John 1:1 & 2, 1st Born of all creation, Col.1:15, Mic.5:2-4, PS.89:27)

Col.1:12-20 Give thanks unto The Father, which has made us to be partakers of the inheritance of the saints in the light. Who has delivered us from the power of darkness and translated us into the kingdom of His dear Son. In whom we have redemption through His blood, even the forgiveness of sin. Who is The Image of the invisible God. The 1st Born of every creation. For by Him were all things created, (1 Cor.8:6) that are in heaven and that are in the earth, visible and invisible, whether they be thrones or dominions, principalities, or powers. All things were created by Him and for Him. (Heb.1:2, 1 Cor.15:24) And He is before all things and by Him all things exist. And He is the head of the body, the church, who is

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the beginning, The 1st Born from the dead; that in all things He might have the Preeminence (1st Born, PS.89:27) For it pleased (The Father) that in Him should all fullness dwell (Heb.1:9) And having made peace through the blood of His cross *by Him* to reconcile all things unto Himself *by Him* (IS.49:6, 61:1-3, 53:1-12, 2 Cor.5:18-20, Eph.1:10) I say, whether they be things in the earth, or things in heaven.

1 Cor.15:24-28 Then comes the end, when He shall have delivered up the kingdom to God, The Father, when He shall have put down all rule and all authority and power. For He must reign until (PS.110:1 & 4, Acts 2:30-36) He has put all enemies under His feet. The last enemy to be destroyed is death. For He has put all things under His feet. But when He says all things are put under Him, then it is manifest that it is, except for the 1 that did put all things under Him. And when all things are subdued to Him, then The Son Himself, shall be subject to Him that put all things under Him. That God may be all in all. (Paul's Gospel)

1 Cor.11:1-3 Be ye followers of me, as I also am of Christ. Now I praise you brethren, that you remember me in all things, and keep the ordinances as I delivered them to you. But, I would have you know that the head of every man is Christ, and the head of the woman is the man, & The Head of Christ *is* God.

So, Paul said he got The Good News from Jesus, The Christ, so where did Christ get it? (1 Sam.2:35)

Deut.18:18 I will raise up a Prophet from among their brethren, like unto you (Moses) and will put My Words in His mouth and He shall speak unto them all that I shall command Him. (Acts 2:28, 3:18-26)

John 1:14 And, The Word became flesh and dwelt among us, and we beheld His Glory, The Glory of The Only Begotten of The Father full of Grace and Truth. (IS.59:20-21 My Words to the seeds seed forever.)

John 7:16-17 My Teaching is not mine, but it's His that sent Me. If any man will do His will he shall know *The Teaching, whether it be of God* or if I am speaking of Myself. (Heb.5:8-6:1A, 1 Sam.2:35, IS.49:6)

John 8:26 (Jesus said) I have many things to say unto you, and to judge of you, but He that sent Me is True, I speak to the world those things which I have heard of Him. (IS.59:20-21, Jer.31:33-34, Heb.8:10)

John 8:28 - As My Father taught Me, I speak these things. (Acts 2:25-36, Deut.18:18-19, 1 Sam.2:35)

John 12:49 For, I have not spoken of Myself, but The Father that sent Me, He gave Me Commandments of what I should say, and what I should speak. (IS.59:20-21 My Words to the seeds, seed forever & ever)

The 1st Principles are The Essentials of The Gospel, where Our God explains how things work within the veil, blueprinting the inner workings of His Religion; "The 1st Principles of The Oracles of God" (Heb.5:12) "The Elementary Teachings about, The Christ" (Heb.6:1) But what we don't find in these 1st Principles, is even a hint of those traditional concepts. But what is clearly stated by our God is "Your God Anointed You" It's why Jesus is called; The Christ, and it's why it's called Christ-ianity. This is literally Our God's Own Teachings about His Own Son. And we confirm this Anointing every time we call Jesus, The Christ. And if we want to receive The Scriptures that teach that Jesus is God, then we must also receive Our God's 1st Principle about The Anointing His Son. Our God has stated that He is not only The Father of His Son, but also The God of His Son. (Heb.1:9) And if this is Our God's Own Teachings, then why aren't we saying the same things Our God is saying? (See IS.59:20-21 & PS.33:11) Just as Christ said,

John 20:17 "I am ascending to My Father and your Father, to My God and your God" (See; John 20:31)

John 5:24 Truly, truly I say unto you he that hears My Words and believes in Him that sent Me has Everlasting Life, and shall not come into condemnation, but is passed from death to Life. (Heb.9:11-28)

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1 Tim.2:5 One Mediator between God and man. (Deut.18:18, Zech.13:9, 1 John 5:1 & 20, Heb.5:5-14)

Paul who repeatedly taught about; The God of our Lord Jesus Christ when he went up to Jerusalem (Gal.2:7-9) and saw James, Peter and John, the pillars of the church at Jerusalem, and they gave Paul and Barnabas "The Right Hand of Fellowship" because they all taught the same things, as it is written that,

Peter taught; 1 Pet.1:3 Blessed is The God and Father of our Lord Jesus Christ. (1st Principle @ Heb.1:5-9)

& Paul taught; Eph.1:3 Blessed is The God and Father of our Lord Jesus Christ. (1 Cor.4:17, See Gal.2:7-9)

& John taught; Rev.1:6 And He (Christ) has made us to be kings and priest to serve His God and Father.

& Jesus taught; Rev.3:12 Him that overcomes will I make a pillar in the temple of My God, - (Matt.27:46)

& Yahweh God taught; "Your God Anointed You" making Jesus, The Christ, see John 17:3, 20:17 & 20:31

Acts 2:42 And they continued in The Apostles Doctrine (So, it would be a strange thing if the Apostles aren't Teaching The 1st Principles of The Oracles of God located @; PS.2:7/Heb.1:5 You are My Son, & PS.45:7/Heb.1:9/John 17:3, 20:31 Your God Anointed You. The very reason we all call Jesus, The Christ.)

Acts 5:29-31 Then Peter and the other apostles answered and said, we ought to Obey God rather than man. The God of our fathers raised up Jesus, whom you slew and hanged on a tree. Him has God Exalted to His Right Hand to be a Prince and a Savior to give repentance to Israel, even the forgiveness of sins.

We now have these church documents that became Scripture, and they teach that common teaching about, The God of our Lord Jesus Christ, all these wrote in harmony because this are *The 1st Principles* and of that 1 Spirit, (Rev.3:12-14 Hear what The Spirit says to the churches) How can we ignore all these harmonious witness's? How can we believe that some traditions established a few hundred years after the text was written can suppress God's Truth that is validated by all these witnesses? Shouldn't we look to Scripture for The Truth? Shouldn't we believe that there is a God that so loved the world that He gave His Only Begotten Son and that who so ever is putting faith in that, shall have everlasting life? Isn't this The Gospel that Christ taught to Nicodemus? (Mark 1:1 The Gospel about Jesus Christ, The Son of God)

IS.59:20-21/Ro.11:26-27 And, The Redeemer (Gal.4:4-7) shall come to Zion, and to them that turn from transgression in Jacob, says Yahweh. As for Me, this is My Covenant (Contract) with them says Yahweh My Spirit that is upon You and My Words (Deut.18:18, John 1:14) which I have put in Your mouth, shall not depart out of Your mouth, nor out of the mouth of Your seed, nor of the mouth of Your seed's seed, Says Yahweh, now and forever. (1 in the same Spirit Jer.31:33, Zech.4:6-7, IS.42:1-9, 52:13-53:12, 61:1)

John records what Jesus, The Christ taught, and John wrote, "Hear what The Spirit says to the churches"

Rev.3:12-14 He that overcomes I will make a pillar in The Temple of My God, and he shall go no more out, and I will write upon him The Name of My God and the name of The City of My God, which is New Jerusalem, which comes down out of heaven from My God and I will write upon him My new name. He that has an ear to hear Let him hear what The Spirit says to the churches. These things said the Amen, The Faithful & True Witness, The Ruler of the creation of God. (My Spirit & Words to the seeds, seed -)

Eph.4:3-6 We are endeavoring to keep The Unity of The Spirit in the bound of peace. For there is 1 Body and 1 Spirit even as you are called in 1 hope of our calling 1 Lord, 1 Faith, 1 baptism, 1 God and Father of all, who is through all and in all. (John 20:17 My Father and your Father, My God, and your God)

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We all believe The Word is constant and harmonious, the book of John is in perfect harmony with the book of Hebrews, where we find our God's 1st. Principles, The Oracles of God. And I'm sure Our God would want both studied together, for if Our God's 1st. Principles are not studied at all, or seen as a secondary, or a subordinate teaching, then we shortchange ourselves, and our entire concept of God, in His role as God in His Own Religion are upside down. If we want His religion, we need to apply His Teachings to our equation of what His religion is, He thinks His Words are pretty important saying.

"My counsel shall stand, I will do all My pleasures" (IS.46:10, Eph.1:11, 2:10, 1 Pet.4:11, IS.59:20-21)

IS.42:9 The former things have come to pass, new things I declare to you before they happen, I tell you.

Heb.1:8 But unto the Son He said, "Your throne O God is forever, and ever; a scepter of righteousness is the scepter of Your Kingdom" (John 1:1 The Word was with The (Def. Art.) God & The Word was God.)

Heb.1:9 "You have loved righteousness, and hated iniquity, therefore God, Your God has Anointed You with the Oil of exaltation above Your fellows. (See PS.2:1-12 for more Hierarchy on The Son of God)

Ro.1:4 He is declared to be The Son of God with power, according to the Spirit of Holiness, by the resurrection of the dead. (John 1:34 I have seen, and I bare record, that this *is* The Son of God.)

We can try to ignore this fact that Jesus is Gods Anointed, The Christ but it's in our everyday language when we call Jesus, The Christ and when we call ourselves Christians. Jesus is identified as The Christ over 470 times in The New Contract in Ro. 67 x, 1 Cor. 65 x, 2 Cor. 43 x, Gal. 38 x, Eph. 45 x, Phil. 37 x. This is The Elementary Teachings about Christ, The 1st Principles of The Oracles of God. (Heb.1:1-6:1A)

Eph.4:13 Until we all come into The Unity of the Faith and of The Knowledge of The Son of God unto a mature man, unto the measure of the stature of the fullness of Christ. (2 Cor.5:20, 1 Pet.4:11)

Without our God's input many are easily misdirected, shouldn't His counsel stand with us? Shouldn't God's Own Teachings be the controlling substance of His religion? (1st Principles, Prov.2:6-9, 2 Tim.3:16)

John 1:1 In the beginning was the Word, and the Word was with God (Heb.1:9 Your God Anointed You) And the Word was God. (Heb.1:8-9 Our God clarifies the relationship between the 1 that was with God and The God that Anointed Him, by stating "Your God Anointed You" Heb.1:9, John 17:3, 20:17 & 31)

John 1:2 This 1 was in the beginning with The (Definite Article) God. (John 20:17 My God & your God)

You *are* My Son (Heb.1:5) The 1st born (Col.1:15) 1st Begotten (Heb.1:6) This *is* My Son (Matt.17:5)

If Our Bible teaches another relationship other than The Father & His Son, something in addition to or that promotes 3 entities existing as 1 God, please authenticate the teaching with chapters and verses, principles promoted by Our Bible, and please forward these Scriptures to: simpletoniam@yahoo.co.uk

There was a prophetic word of the coming Messiah, and Herod gathered the chief priests and scribes and they searched to see where the King of the Jews, God's Anointed would be born, (Matt.2:4-6)

Micah 5:2 But you, Bethlehem of Judea though you are little among the thousands of Judah, yet out of thee shall come forth for Me that is to be Ruler in Israel, (See; Rev.3:12-14) whose Origin has been from of old, from most ancient times. (Origin of The Son? see; Heb.1:5-6, 2:11-17, 5:8-6:1A, Luke 2:26)

Yet, no one reads farther to find the rest of the story that describes, That Hebrew Messiah, Our Christ.

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Micah 5:4 And He shall Stand and Shepherd in the strength of Yahweh, in the Majesty of the name of Yahweh, His God and they shall abide for now and He shall be great even unto the ends of the earth.

This prophecy of the coming Messiah says, He will be just like Yahweh, His God, as in; "This *is* My Son"

Co I.1:15 He is the image of the invisible God, 1st Born. (Whose Origin is of old, Mic.5:2-4, Prov.8:22-36)

Jesus asked the disciples, who do you say that I am? Peter replied, "You are The Anointed (The Christ Heb.1:9 & PS.45:7) The Son (Heb.1:5) of The Living God" And Jesus, The Christ replied to Peter.

Matt.16:17 Blessed are you Simon, son of the dove, because flesh & blood has not revealed this to you but, My Father which is in heaven (I pray God is reveling His 1st Principles to you also. As it's written, My Spirit and My Words to your seeds, seed forever, for this is My Contract with them. IS.59:20-21)

Peter and Paul, the two heads of the church both opened their letters like this; "Blessed *is* The God and Father of our Lord Jesus Christ" (Eph.1:3 & 1 Pet.1:3 a perfect echo) In the beginning of their letters they state the basis of their understanding, in plain speech they establish the teaching about The God, and Father of our Lord Jesus, The Christ. It's not hard to find the harmony of The Spirit. (Eph.4:3, 13-14)

Acts 2:42 And they continued in the Apostles doctrine, fellowship, and braking of bread, in prayer. How did it go in; Galatians 2:9 They gave us The Right Hand of Fellowship that we should go to the heathen and they to the circumcision. So, we find the two major groups of Christianity were all taught ether by Paul's group or by Peter's group about The God and Father of our Lord Jesus Christ (1st Principles) Jew and Gentile alike, it's The Good News about the Son of God. (Mark 1:1) Which is written throughout the scriptures. But these are written That You might believe that Jesus is The Christ (Heb.1:8-9) The Son of God and that believing You might have Life in His Name. (See the Equation for Life @ John 20:31)

2 Cor.11:31 The God and Father of our Lord Jesus Christ, which is blessed forever, knows I am not lying.

The Original Gospel, you can't get any more Original than when Yahweh, The God of Host, Himself is Re-Emphasizing the Essentials of His Own Religion. I hope you enjoyed Paul's Original Gospel Series as much as I have enjoyed copping it for you. But this question remains. If every Bible states that Jesus has a God and a Father should we believe The Bible, The Word of God, or fallow those traditional concepts? Yet, it's God that states in IS.59:20-21 My Words to the seeds, seed forever, for this *is* My Contract with them. The Good Seed should be teaching the same things, The 1st Principles of The Oracles of God, The Elementary Teaching about The Christ. (Heb.1:1-6:1A) Our God's Dynamic Link Library. (The DLL)

2 Pet.3:18 Now grow in the grace and in the knowledge of our Lord and Savior Jesus, (The) Christ, to Him be glory, now and forever. Amen (Paul himself identifies Jesus, as The Christ over 390 x's. 1 Cor.3:10-13)

So, when was the 1st time you studied The Dynamic Link Library "The 1st Principles of The Oracles of God" Our God's Own library of Teachings about His Son "The Elementary Teaching about The Christ"?

Paul was always Dynamically Linked to Our God's 1st Principles. And that is that Jesus is God's Anointed, The Christ, a 1st Principle. (IS.59:20-21 & 1 Cor.4:17 Paul said) As I teach in every church. (Over 390 x) And Jesus, The Christ, God's Anointed has sent this teaching through Paul to the world empire, to Rome. (Acts 23:11) It's obvious the Biblical writers have written that Christ has a God, & a Father. The question is should we believe The Council of Our God's 1st Principles? Or the men of Nicaea and Constantinople? (PS.19:7 Truly) The Testimony of Yahweh is sure, making wise the simple. simpletoniam@yahoo.co.uk

